

**WICHITA-SEDGWICK COUNTY  
METROPOLITAN AREA PLANNING COMMISSION**

**ADVANCE PLANS COMMITTEE**

The Advance Plans Committee will meet on Thursday, July 6, 2006 at 7:35a.m. in the Planning Department's small conference room on the 10<sup>th</sup> floor of Wichita's City Hall (455 N. Main St.).

The following are the agenda items to be discussed:

- 1) Recycling Processing Center – Property owner request for UZC definition amendment (Lori Campbell, Miller)
- 2) Continued Discussion on K-96 Corridor Economic Development Plan (Knebel)